

keeping of this noble looking man that she had not even asked his name. Hastily putting her hand to the door, she said:

"Pardon me, but you have rendered me such a service, may I not know whom I am thanking?"

The big man smiled as he answered, 'Phillips Brooks,' and turned away.

Missions

January Report of the Missionary Board

C. K. Kelsey, Swanton, O.,	\$2 50
N. C. Nielsen, Herrington, Kan.,	3 00
A sister, Columbus, O.,	35
National S. S. C. E.,	\$15 85

CHICAGO FUND

Brethren Sunday School, Milledgeville, Ill.,	\$5 47
Eliza Early, Nappanee, Ind.,	2 00
Mrs. M. E. Snowden, Astoria, Ill.,	1 00
C. Rowland, Lanark, Ill.,	20 00
Offerings Chicago Mission,	9 50
	\$37 97

WASHINGTON FUND

"Unknown," Milledgeville, Ill.,	\$50 00
E. and M. O. Nininger, Roanoke, Va.,	5 00
A. B., Altoona, Pa.,	1 00
	\$56 00

Total receipts,	\$109 82
Previously reported,	753 52

\$863 34

EXPENDITURES

Cash sent direct to J. O. Talley,	\$37 97
" " " " W. M. Lyon,	56 00
Cash paid by secretary to J. O. Talley,	101 25
	\$195 22
Expenditures previously reported,	771 61

	\$966 83
Total receipts,	863 34

Balance due secretary,	\$103 49
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As the above report shows there is over one hundred dollars now due the secretary, and no money in view for the immediate needs of the Chicago work, and the interest on the Washington property due April 1st. If the Brethren church means to conduct a general mission work it is absolutely necessary that the pastors make it a part of their work to secure monthly or quarterly contributions from their churches so the Board can pay its obligations.

JACOB C. CASSEL, Sec.

915 Arch St., Philadelphia, Pa.

Washington Letter

Some are inquiring, "Why do you not report the amount contributed monthly by the Washington mission? That is right, brethren; be free to ask questions. It does us good to know that you are so greatly interested. For several months we have not published the monthly receipts of this mission toward its own support for the following reasons:

First, Because a full report is made annually to National Conference.

Second, By reporting monthly, as in all preceding years, many have failed to make the distinction between what has been given by the mission itself toward its own support

and that which has been contributed by the general brotherhood. In one sense this has been somewhat misleading to some minds, tho not intended by any one to so appear.

Third, The method we are now pursuing gives the report full and complete and avoids the objections referred to.

From various parts of the brotherhood we have been receiving many kind words from those whose hearts are rejoicing with ours on account of the way that God has been blessing his work he has committed to us. Dear fellow believers, we thank you all for the words of encouragement. Give God all the praise and glory for what has been accomplished and for that which he still chooses to do thru me as one of his chosen messengers. "Not by might, nor by power, but by my spirit." That is the whole secret.

And further, we not only thank the brethren and sisters for their words of good cheer, but for their offerings toward the support of the work. We had really reached a place where we had to simply "stand still and see the salvation of the Lord." "He is faithful that promised." One half of the amount needed came from some "unknown" lover of the Lord in Illinois. (Will be reported thru Bro. Cassel in due time.)

Glad to see so many responding to the call for the church property fund in Chicago. May the number be greatly multiplied!

For some time I have been praying for God to lay it on the heart of some one who has the means to make an investment of the same for the purpose of securing a parsonage for us. There is a very desirable lot adjoining the church property and it can be bought, and should by all means, be secured. Quite an expense could be saved by a purchase of this kind. I name this simply to have you all join us in prayer. God may move upon the heart of some one and open the way as He did in giving us the church home. Once own our parsonage, the work here would be self-supporting.

Had I the time I would be glad to write more; have many things in mind, but must pass them for the present.

Weather has been very unpleasant now the last three Sundays, but congregations have been very encouraging. Two more came forward for baptism on last Sunday night.

W. M. LYON.

Among the Churches

Union Salem, Ind.

Partially thru neglect we have not reported our meeting until now, but hope that you all will be glad to hear from this place.

It has been reported before that our church house burned last April and that a new one has been erected. It was dedicated Dec. eight and enough money raised to cover all cost of building which is estimated complete with furnishing at \$2300. This encouraged every one in the community.

The church is located four miles southwest of Nappanee. In addition to the main part of the church, we have a class room, a vestibule, and a

small room leading to the basement which contains a furnace. Seating capacity estimated at 300.

The revival meeting began on December 30th. and continued for three weeks with very good weather and fine roads. The house was well filled quite often there were some standing. Brother Flora our pastor conducted the services. He preached, rousing sermons thruout and his work was highly appreciated as was shown in the very regular attendance of the members which means much in the work.

As a result two confessed Christ, but we feel assured that much good seed was sown, and that will come as a result of our labors.

MRS. JESSIE STUCKMAN.

Pony Creek and Hamlin, Kans.

On account of much sickness in town our series of meetings at Hamlin were indefinitely postponed. At the last service February 3rd., our daughter Ora preached in my stead.

Last Sunday February 9th., brother Abe. Bowman and wife and Lettie Witmer, a sister to Mrs. Bowman and a teacher in the Morrill public schools, were received into the Brethren church at Pony Creek. Of course we all rejoiced.

By solicitation of a young sister a donation was made for the superannuated ministers' fund. Result \$12. If all Brethren congregations will do likewise we will soon have sufficient funds to sweeten somewhat the last days of some of our old, poor and infirm preachers who at much financial sacrifice have borne the burden and heat of the day in order to secure for us a church home free of human traditions and their consequent bondage.

W. J. H. BAUMAN.

Udell, Ia.

Closed my work here last night. Go to Carlton, Neb. today. Two united with the church by letter, 44 publicly confessed Christ, 21 of whom were baptized. Some go to other churches. The church is again on its feet and alive to Christ. The community is much changed for good and all the churches quickened and blessed. Our church had been locked for almost a year. The door swings open now and growth is sure.

S. H. BASHOR

Parkersburg, West Va.

Dear EVANGELIST: On Jan. 19 I left this city for the Prosperity church, this state, for the purpose of holding a few meetings. We had services on Saturday evening and continued over two Sundays. And altho the weather was rough we had good crowds and the best of order and attention and on the whole a splendid meeting. Several who had grown cold and felt they had backslidden were renewed and one that had never made a start confessed Christ, and the entire church was greatly revived. On Sunday 26, we preached the funeral sermon of old brother John Gault who departed this life on September 12, 1901, and had reached the age of 75 years less 15 days. Brother Gault was born in Fayette County, Pa., and was married to Patience Province in 1850, and soon afterward moved to Monroe County, Ohio, in 1856, confessed Christ and united with the German Baptist church. Shortly afterward was elected to the ministry. He moved to West Virginia, a number of years ago, perhaps thirty or more. He remained with the German Baptists until about six years ago when at a meeting held by the writer he united with the Brethren church, being the last member left of the old church at that place. He was a very consistent member in the old church, but when he made the change he came with all the zeal of a young man, altho nearly seventy years of age. Brother Gault never had the opportunity of a good education but was one of those preachers who preach their best sermons by their lives. Many were the expressions like these: He